

*Meeting*                    **Scrutiny Commission**

*Date/Time*                **Wednesday, 15 April 2009 at 2.00 pm**

*Location*                 **Guthlaxton Committee Room, County Hall, Glenfield**

*Officer to contact*      **Mr S Martin (Tel: 0116 305 6224)**

*E-Mail*                     **smartin@leics.gov.uk**

### **Membership**

Dr. M. O'Callaghan CC (Chairman)

Mr. G. A. Boulter CC	Mr. D. Jennings CC
Mr. D. R. Bown CC	Mr. John Legrys CC
Mr. S. J. Galton CC	Mr. P. G. Lewis CC
Mr. G. A. Hart CC	Mr. J. S. Moore CC
Mr. D. W. Houseman CC	Mr. R. J. Shepherd CC

### **AGENDA**

<b><u>Item</u></b>	<b><u>Report by</u></b>	<b><u>Marked</u></b>
1. Minutes of the meeting held on 4 March 2009 (previously circulated).		
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest in respect of items on the agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
7. Presentation of Petitions under Standing Order 36.		

- |   |                 |   |
|---|-----------------|---|
| 8. Strategy for Reducing Alcohol Related Harm.                        | Chief Executive | A |
| 9. Sustainable Commissioning and Procurement Strategy 2009-13.        | Chief Executive | B |
| 10. Scrutiny - Annual Report.   | Chief Executive | C |
| 11. Any other items which the Chairman has decided to take as urgent. |                 |   |

